

**2021 GEORGIA STATE SILHOUETTE CHAMPIONSHIP  
SMALLBORE & HUNTER RIFLE SILHOUETTE  
SPONSORED BY \_\_\_GSSAandPINETUCKY\_\_\_\_\_ GUN CLUB**

**DATES:** \_\_\_Oct 16&17\_\_\_\_\_. The Standard Rifle Match will be held on Saturday; the Hunting Rifle Match will be held on Sunday.

**ENTRY FEES:** \$40 per day, \$75 for both days. Junior entries: \$20 per day, \$35 for both days. Fees include NRA and GSSA fees paid by each shooter. **Make Checks Payable to \_\_\_Steve Meldrum\_\_\_\_\_ and mail to \_\_\_162 Springhill Ct, Hephzibah, Ga 30815\_\_\_\_\_.**

**MEMBERSHIP:** GSSA Membership is required for Georgia residents. Out-of-state shooters must be members of their state associations or can join GSSA. All shooters can join GSSA at the match.

**REGISTRATION:** Registration forms along with checks or money orders must be received by (10/10/21). Post entries will be accepted until match time, or range capacity is reached. **EARLY REGISTRATION IS ENCOURAGED AS RANGE CAPACITY MAY BE REACHED BEFORE THE MATCH BEGINS.**

**RANGE CAPACITY:** 48 per day. **DON'T MISS YOUR CHANCE TO PARTICIPATE. PLEASE REGISTER EARLY!**

**PRACTICE:** The range will be open for practice from 9:00 a.m. until 5:00 p.m. on Friday and from 8:00 to 8:45 a.m. on match days.

**TIME:** The matches will begin with first shots at 9:00 a.m. each day.

**SQUADDING:** Competitors will be allowed to choose their starting target and relay provided they do so by 8:45 a.m. Saturday morning. Competitors will score for the relay following them.

**COURSE OF FIRE:** Tournament will consist of two 40 shot matches each day as follows:

AM Match	10 shots at Chickens at 40 meters	PM Match	10 shots at Chickens at 40 meters
	10 shots at Pigs at 60 meters		10 shots at Pigs at 60 meters
	10 shots at Turkeys at 77 meters		10 shots at Turkeys at 77 meters
	10 shots at Rams at 100 meters		10 shots at Rams at 100 meters

Shoot-offs for tie scores and long-run records will be fired after the tournament ends each day. Anyone setting a record of any kind must notify the statistician immediately for paperwork to be completed. Awards will be based on the 80-shot aggregate.

**TEAMS:** There will be a three-person team championship held each day, including either one Master or one AAA shooter, and must include at least one A or B class shooter. Teams must be registered before beginning the tournament each day. Rules 2.10 and 2.11(b) shall apply. Awards will be presented to the first and second-place teams. Participation in the team event is voluntary and separate from the match entry. The entry fee for each team will be \$15.00 and will go to the target setters.

**RULES:** Current NRA Smallbore Rifle Silhouette rules apply and will be enforced. All participants should read and understand the NRA Silhouette rule book. All NRA safety rules apply

**CLASSIFICATION:** Section 19 Classification will apply. An unclassified shooter will compete as Master Class shooter unless two or more unclassified shooters are present to make a class. If there is only one class competitor, they will shoot in their next higher class. Two or more competitors make up a stand-alone class.

**AWARDS:** Georgia State and Open Champion awards will be presented to the highest overall scoring competitors. The Georgia State Champion must be a Georgia resident. Open Champion will go to the highest overall scoring non-Georgia resident. Class awards will be as follows: Two (2) places will be awarded in Master Class. Three (3) places will be awarded in AAA Class through B Class. Awards will also be presented to the High Senior, High Lady, High Junior, and High Sub-Junior each day. Awards will be plaques or trophies and will be presented after the second match each day.

**MATCH SCHEDULE:**

FRIDAY: 9:00 a.m. to 5:00 p.m.- Range open for practice.

SATURDAY: 8:00 a.m. to 8:45 a.m. - Practice. Standard Rifle Match begins at 9:00 a.m.

SUNDAY: 8:00 a.m. to 8:45 a.m. - Practice. Hunting Rifle Match begins at 9:00 a.m.

**WAIVER OF LIABILITY:** A waiver is included as part of the entry form. Please sign it and return it with your entry. We must have a signed waiver if you wish to participate.

**MISCELLANEOUS:** Lunch will be provided to registered shooters on Sat. & Sun. Observers and others may purchase lunch for \$6.00 per plate. There are restrooms located on the range. Drinking water will be available.

**MOTELS:**

**RESTAURANTS:**

**DIRECTIONS TO RANGE:** the range is located at 2096 Greenland Rd, Blythe, Ga 30805. Directions can be found on their website. Or Google Pinetucky Gun Club for directions from your area.

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For more information contact Steve Meldrum at 706-592-4230 or Carol Rosenqvist at 706-781-4392

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**2021 GEORGIA STATE CHAMPIONSHIP ENTRY FORM AND WAIVER**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

GSSA or State Assn# (required to shoot) \_\_\_\_\_ NRA# (Optional) \_\_\_\_\_

CLASSIFICATION (Please circle): STANDARD: M AAA AA A B UNC HUNTER: M AAA AA A B UNC

Special Awards – Please circle all that apply: LADY SENIOR (60 & over) JUNIOR (20 & under) SUB-JUNIOR (14 & under)

Shirt size. S M L XL XXL

**PLEASE NOTE: THE FOLLOWING WAIVER IS REQUIRED TO PARTICIPATE**

**AGREEMENT, RELEASE, AND WAIVER OF LIABILITY**

In consideration of being permitted to attend, participate in, or assisting others in participating in shooting or observing at **Pinetucky \_\_\_\_\_ Gun Club**, and related events and activities, on behalf of myself, or minor child or ward, heir, next of kin, personal representative, successors or assigns:

**I ACKNOWLEDGE, UNDERSTAND, AND DECLARE THAT:**

- A. To the best of my knowledge, I am in GOOD PHYSICAL CONDITION and HEALTH. I have no disability, disease, or injury that could be aggravated by participating in activities related to the event.
- B. Participating or assisting others in the event may involve RISK OF INJURY TO ME, INCLUDING DEATH, LOSS OR DAMAGE TO ME OR MY PROPERTY, or other consequences, which might result not only from my actions, inactions, or negligence but also the actions, inactions or negligence of others, the rules of the competition and the range, or the conditions of the premises or any equipment used.
- C. There may be OTHER RISKS not known or not reasonably foreseeable, and fully understanding of all the above,

**I ASSUME ALL OF THE RISKS INVOLVED WITH THIS EVENT AND HEREBY RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE:**

- A. **Pinetucky \_\_\_\_\_ Gun Club**, its members, or volunteers affiliated with this event.
- B. Any affiliated subsidiary, successor, organization, or related companies or businesses, other participants, participating or sponsoring municipalities, governmental agencies, international organizations, agencies, sponsors, or advertisers, the respective administrators, officers, directors, agents, representatives, employees, or volunteers of such entities or organizations;
- C. Owners, lessors, and lessees of premises used to conduct the event FROM ANY AND ALL LIABILITY FOR INJURY, INCLUDING DEATH, LOSS, OR DAMAGE TO PERSON OR PROPERTY OR ANY OTHER CONSEQUENCE including travel to and from the event.

**I AGREE THAT:**

I expressly ALLOW my PHOTOGRAPH, PICTURE OR LIKENESS, and VOICE to APPEAR in any official documentary, promotional (including any advertisements), television, radio, or film coverage of the event, WITHOUT COMPENSATION.

**I CONSENT TO:**

ALL EMERGENCY MEDICAL TREATMENT that may be deemed appropriate under existing circumstances by medical personnel or personnel associated with the event.

**I HAVE READ THIS WAIVER IN ITS ENTIRETY AND FULLY UNDERSTAND THE CONTENTS.**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Name of Participant (**Print**) Date of Birth Age Home Phone

\_\_\_\_\_  
Address City State Zip Code

\_\_\_\_\_  
Name of Participant or Parent/Legal Guardian Signature of Participant Date  
(If the participant is a minor **print name**) Or Guardian